

11. Divine AGNI, produced by strength, do
thou x^xyrn
protect us from the injurerj tear asunder our
enemies.

12. The wise AGUSTI,, beautifying his body
with
the ancient hymn, has grown in might through
the
intelligent hymner.

13. I invoke AGISTI of purifying lustre, the son
of
(sacrificial) food/ in this inviolable sacrifice.

14* 0 AGNI, adorable to thy friends,²
sit down
with the gods on our sacred grass with
thy re-
splendent radiance.

15. Whatsoever mortal worships the
divine AGNI
in his house (for the attainment) of
wealth,³ to him
he gives riches.

18. AGKNI, the head (of the gods), the summit
of Varga
heaven,—he the lord of the earth,—gladdens
the
seed⁴ of the waters.

14. AGNI, thy pure, bright, shining flames
send
forth thy splendours.

15. AGNI, lord of heaven, thou presidest
over
(all) that is to be desired or given; may I be
thy
eulogist for happiness:

16. Thee, AGNI, the wise (praise), thee they
re-

¹ For *iirjo napdtam*, see Vol. III. p. 32, *note*.

² In viii. 19. 25 Say ana explained *mitramahas* as *diptiman*, "beneficently shining;" here as *miirdnatn gujaniya*.

³ *Tanva7i) dJianasyapraptyartham* (*cf. Naigh.ii. 10*), so Sayanaj
but this seems very doubtful; rather, "in his OTVH house."

⁴ *Retansi*, the movable and immovable productions of
the
Creative waters.